Welcome to Village Lutheran Church! We rejoice that you are with us today. If you are a visitor, please complete a “Visitor’s Card” found in the pew rack and then place it in the offering plate or hand it to an usher. If you are new to the area, are seeking a church home, or are currently without pastoral care, Pastor Golden would enjoy the chance to meet you and learn how Village can best serve you.

The Lord’s Supper  We welcome to the altar to receive the Lord’s Supper those who are members of congregations of The Lutheran Church—Missouri Synod (LCMS) or church bodies in fellowship with the LCMS. This historic practice of the Church flows from Christ’s teaching in Holy Scripture that those who receive His body and blood should be able to examine themselves (1 Cor. 11:28), that they discern the body of Christ present in the Supper (1 Cor. 11:29), and that there are to be no divisions (doctrinal or otherwise) among those who receive His body and blood (1 Cor. 11:18). The Supper is given by Christ that we may live free from sin’s guilt. Should you struggle with guilt after receiving the Supper, Pastor is available for private confession and absolution. Those who do not receive the Supper may come forward for a blessing, crossing their arms over their hearts to indicate such. Gluten-free host is available; speak with Pastor before the service to request such. If mobility challenges prevent you from ascending the stairs to the altar, inform Pastor that he may bring the Supper to you. Ushers are available to offer a hand to those ascending the stairs. Should you have any questions, please see Pastor before the service.

In Our Prayers:
Strength and healing  Alison (friend of Charlotte), Barbara (friend of Scott & Cheryl), Betty, Bruce (father of Jonathan), Cemantha (niece of Dan), Dan, David, Dick, Don (grandfather of Jonathan), Don (brother of Judy), Dorothy, Elizabeth, Fred, Jackson (grandson of Scott & Cheryl), Jan, Janie, Jim & Penny (friends of Bill & Debra), Jim, John (friend of Charlotte), John (friend of Alan & Judy), John (friend of Sharon), Judy, Lois, London (friend of Linn), Luke, Millie (friend of Alan & Judy), Paul (nephew of Kathy), Peter, Preston (nephew of Judy), Scott, Scott (friend of Linn), Stephanie, Steve, Tammy (friend of Linn), Tom, Valerie (wife of Jack); Our homebound members; Those who rejoice; Those who mourn, especially the family of Jim; For those in the military, especially Tom and Aaron; For those outside the faith that the Spirit would call them to faith, especially Ken, Michael and Sarah; Village Lutheran Preschool, its students, staff, and families; All Seminary students and Washington University students that the Spirit would instill and strengthen their faith in Christ; All missionaries, especially Phillip (Francophone Africa), David & Jennifer (LCMS-Dominican Republic), and Tirzah (Dominican Republic); For the community in which we live, specifically its residents, civic leaders, government officials, and educational institutions; Those who are unemployed or underemployed due to the pandemic.

Serving Us Today
Celebrant: Pastor Kevin Golden, PhD
Assistants: Vicar Michael Stainbrook
            Seminarian Adam Tanney (8); Seminarian Ian Thormodson (9:30)
            Pastor Matthew C. Harrison, DD (11)
Crucifer: Christian Slayton (8); Felix Johnson (11)
Altar Guild: Bill & Debra Trowbridge

Flowers are given in grateful thanksgiving to God for His abundant blessings and in honor of all of the saints who have gone before us.
Lo! He comes! Sing we “Hosanna!”
Lo! He comes! Let us sing to the Lord.

Enter His gates with shouts of thanksgiving,
Into His courts with songs of praise.
Come let us march in glad procession:
Loud Hosannas now we raise!

Open your heart and welcome the Savior,
Join in the song that has no end.
This is the day for which we have waited:
The coming of the Lord is surely at hand!

Greeting
P  The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C  Amen.

P  Blessed is He who comes in the name of the Lord.
C  Hosanna to the Son of David.

Collect for Palm Sunday
P  Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C  Amen.

The Gospel for Palm Sunday
P  The Holy Gospel according to St. John, the twelfth chapter.
C  Glory to You, O Lord.

20Now among those who went up to worship at the feast were some Greeks. 21So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” 22Philip went and told Andrew; Andrew and Philip went and told Jesus. 23And Jesus answered them, “The hour has come for the Son of Man to be glorified. 24Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. 27“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. 28Father, glorify your name.” Then a voice came from heaven: “I have
glorified it, and I will glorify it again.” 29 The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” 30 Jesus answered, “This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself.” 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” 35 So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. 37 Though he had done so many signs before them, they still did not believe in him, 38 so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

Therefore they could not believe. For again Isaiah said,

“He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.”

Isaiah said these things because he saw his glory and spoke of him. 42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; 43 for they loved the glory that comes from man more than the glory that comes from God.

This is the Gospel of the Lord.

Praise to You, O Christ.

Let us go forth in peace.

In the name of the Lord.

Processional Hymn

“All Glory, Laud, and Honor”

LSB 442

Refrain

All glory, laud, and honor

To You, Redeemer, King,

To whom the lips of children Made sweet hosannas ring.
Blessed is He who comes in the name of the Lord.

Salutation and Collect of the Day

The Lord be with you.

Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading

Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey, on a colt, the foal of a donkey.
10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.
11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.
12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Psalm
“Open to Me the Gates of Righteousness”
K. Lee Scott
Adult Choir

Open to me the gates of righteousness;
I will go into them and praise the LORD.
This is the gate of the LORD;
Into it the righteous shall enter.

I will give thanks to you for you have answered me.
You have become my salvation.
The stone which the builders rejected has become the chief cornerstone.
This is the day that the LORD has made; we will rejoice and be glad in it.

Epistle
Philippians 2:5–11

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but made himself nothing, taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand
And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. 2And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 3And the chief priests accused him of many things. 4And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” 5But Jesus made no further answer, so that Pilate was amazed.

6Now at the feast he used to release for them one prisoner for whom they asked. 7And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8And the crowd came up and began to ask Pilate to do as he usually did for them. 9And he answered them, saying, “Do you want me to release for you the King of the Jews?” 10For he perceived that it was out of envy that the chief priests had delivered him up. 11But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” 13And they cried out again, “Crucify him.” 14And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” 15So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

16And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. 17And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18And they began to salute him, “Hail, King of the Jews!” 19And they were striking his head with a reed and spitting on him and kneeling down in homage to him. 20And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

21And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. 22And they brought him to the place called Golgotha (which means Place of a Skull). 23And they offered him wine mixed with myrrh, but he did not take it. 24And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. 25And it was the third hour when they crucified him. 26And the inscription of the charge against him read, “The King of the Jews.” 27And with him they crucified two robbers, one on his right and one on his left. 28And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!” 29So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself.” 30Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

31And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 32And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” 33And some of the bystanders hearing it said, “Behold, he is...
calling Elijah.” 36 And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37 And Jesus uttered a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

40 There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. 41 When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

42 And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, 43 Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. 44 Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. 45 And when he learned from the centurion that he was dead, he granted the corpse to Joseph. 46 And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. 47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

P This is the Gospel of the Lord.
Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life everlasting of the world to come. Amen.

Sit

Verse

The hour has come for the Son of Man to be glorified.
The Hymn of the Day
“No Tramp of Soldiers’ Marching Feet”
At 8 and 9:30, stanza three will be sung by the choir.

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Sermon

The Rite of Confirmation (11:00)
Sophia Grace Boehlke
Juliet Anastasia Golden
Corinne Abigail Nolte
Micah Wyatt Nolte
Abigail Ruth Riebau
Rowan Brooke Sauer
John Matthew Smith
Nathnael Tibebu Teklu

Stand
Confession and Absolution
from Psalm 51

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

**C** Have mercy upon me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.
Wash me thoroughly from my iniquity and cleanse me from my sin!
For I know my transgressions, and my sin is ever before me.
Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.
Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
Behold, You delight in truth in the inward being, and You teach wisdom in the secret heart.
Hide Your face from my iniquities, and blot out all my sins.

**P** The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise.

**C** Amen.

**P** Do you believe the forgiveness I speak to you is not my forgiveness by God’s?

**C** Yes.

**P** Let it be done for you as you believe. In the stead and command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

Prayer of the Church

Service of the Sacrament

*LSB 194*
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195
Lord’s Prayer

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the
Communion Hymn

“Go to Dark Gethsemane”

1 Go to dark Geth - sem - a - ne, All who feel the tempt - er’s pow’r; Your Re - deem - er’s con - flict see,  
2 Fol - low to the judg - ment hall, View the Lord of life ar - raigned; Oh, the worm - wood and the gall!  
3 Cal - v’ry’s mourn - ful moun - tain climb; There, a - dor - ing at His feet, Mark that mir - a - cle of time,  
4 Ear - ly has - ten to the tomb Where they laid His breath - less clay; All is sol - i - tude and gloom.  

Watch with Him one bit - ter hour; Turn not from His Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f’ring, Oh, the pangs His soul sus - tained! Shun not suf - f’ring,  
Who has tak - en Him a - way? Christ is ris’n! He Who has tak - en Him a - way? Christ is ris’n! He  

Communion Hymn

“A Lamb Goes Uncomplaining Forth”

1 A Lamb goes un - com - plain - ing forth, The grieves a - way; Learn from Je - sus Christ to pray.  
2 This Lamb is Christ, the soul’s great friend, The shame, or loss; Learn from Him to bear the cross.  
3 “Yes, Fa - ther, yes, most will - ing - ly I’ll hear Him cry; Learn from Je - sus Christ to die.  
4 Lord, when Your glo - ry I shall see And meets our eyes. Sav - ior, teach us so to rise.
Guilt of sinners bearing and, laden with the Lamb of God, our Savior, Whom God the Father bear what You command Me. My will conforms to taste Your kingdom's pleasure, Your blood my royal
sins of earth, None else the burden sharing; Goes chose to send To gain for us His favor. "Go Your decree, I'll do what You have asked Me." O robe shall be, My joy beyond all measure! When
patient on, grows weak and faint, To slaughter led withforth, My Son," the Father said, "And free My children wondrous Love, what have You done! The Father offers I appear before Your throne, Your righteousness shall out complaint, That spotless life to offer, He bears the from their dread Of guilt and condemnation. The wrath and up His Son, Desiring our salvation. O Love, how be my crown; With these I need not hide me. And there, in
stripes, the wounds, the lies, The mockery, and stripes are hard to bear, But by Your passion strong You are to save! You lay the One in garments richly wrought, As Your own bride shall yet replies, "All this I gladly suffer." they will share The fruit of Your salvation." to the grave Who built the earth's foundation.
we be brought To stand in joy beside You.

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Communion Hymn
“Lamb of God”

If communion distribution is finished, please stand for the final refrain.

1 Your only Son, no sin to hide, But You have
2 Your Gift of love they crucified, They laughed and
3 I was so lost, I should have died, But You have

sent Him from Your side To walk upon this guilty
scorned Him as He died: The humble King they named a
brought me to Your side To be led by Your staff and

sod, And to become the Lamb of God.
fraud, And sacrificed the Lamb of God.
rod, And to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!

O wash me in His precious blood, My Jesus Christ, the Lamb of God.

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Thanksgiving

O give thanks unto the Lord, for He is good,

and His mercy endureth forever.
Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Lord be with you.

And with thy spirit.

Benedicamus

Bless we the Lord.

Thanks be to God.

Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.
Recessional Hymn
“Ride On, Ride On in Majesty”

1 Ride on, ride on in majesty! Hark! All the tribes hosanna cry. O Savior meek, pursuit
2 Ride on, ride on in majesty! In lowly pomp ride on to die. O Christ, Thy triumphs arms of the sky Look down with sad and fiercest strife is nigh. The Father on His pomp ride on to die. Bow Thy meek head to sue Thy road, With palms and scattered garments strowed. now beginning O’er captive death and conquered sin. won’ring eyes To see the approaching sacrifice. sapphire throne Awaits His own anointed Son. mortal pain, Then take, O God, Thy pow’r and reign.

Acknowledgments
Divine Service, Setting Three from Lutheran Service Book
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Seasonal Insight: This Sunday, the scarlet paraments will bring us into Holy Week. Their blood-red color proclaims the redeeming work of Christ.

Church & Pandemic: What can we learn from the past year? The April 18, 9:30 am adult Bible study will take up that topic with theological perspective. Pastor Golden will set forth biblical principles that guided us and offer lessons learned for the future. Time will also be given for Q&A.

Katie Luther League: All women of Village are encouraged to attend Katie Luther League meetings on the second Saturday of each month. We will next meet Saturday, April 10 at 9:30 AM. Join us for a devotion, a brief business meeting, fellowship, and a featured guest speaker.

Zechariah 9:9 – “Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.” No king ever rode to war like this. But no king had ever come to wage battle by dying. In His Passion, our Lord Jesus gives everything He has and is; He does this to bring us from death to life and to make us His own people. And He also does all this to show us an example of self-giving love for us to follow.

Missouri District News: History will be made next month as junior and senior high youth throughout the Missouri District gather for the first ever virtual District youth gathering. On April 10, participants will be able to log on and hear presentations from Rev. Dr. Gerard Bolling on the theme “Take Heart!” from John 16:33. There will be opportunities for discussion, service, and even a live Q&A with featured band Bread of Stone. Visit https://mo.lcms.org/youth-ministry/ to register and receive the links to participate.

Holy Week at Village - service in-person, online, or via phone
Palm Sunday, March 28 - Divine Service at 8 am, 9:30 am, 11 am
Holy Monday, March 29, noon - The Passion of Our Lord according to St. Matthew
Holy Tuesday, March 30, noon - The Passion of Our Lord according to St. Mark
Holy Wednesday, March 31, noon - The Passion of Our Lord according to St. Luke
Maundy Thursday, April 1, 7 pm - Divine Service
Good Friday, April 2, noon - Chief Service
Good Friday, April 2, 7 pm - Tenebrae Vespers
Holy Saturday, April 3, 7 pm - The Great Vigil of Easter
The Resurrection of Our Lord, April 4 - Festival Service at 8 am, 9:30 am, 11 am

“Christ is Our Cornerstone” 75th Anniversary Launch
1946-2021
Sunday, April 11, 2021, both services
The Rev. Dr. Matthew Harrison will preach.
Special choral and instrumental music
Plan to join in joyfully as we celebrate the beginning of Village Lutheran Church.
Village Lutheran Church & Preschool
9237 Clayton Road               Church: (314) 993-1834
Ladue, MO 63124               Preschool: (314) 993-6743

  Rev. Dr. Kevin Golden, Pastor
  Rev. Dr. Matthew Harrison, Assistant Pastor
  Laura Jostes, Deaconess
  Phillip Magness, Cantor
  Mike Stainbrook, Vicar
  Nicole Tanney, Preschool Director

Sunday, March 28:
  8:00 AM  Divine Service
  9:30 AM  Divine Service
  11:00 AM Divine Service

Monday, March 29:
  12:00 PM  Passion of our Lord according to St. Matthew

Tuesday, March 30:
  12:00 PM  Passion of our Lord according to St. Mark
  7:00 PM  Quarterlife

Wednesday, March 31:
  12:00 PM  Passion of our Lord according to St. Luke
  4:00 PM  Children’s Choir
  7:00 PM  Adult Choir

Thursday, April 1:
  9:30 AM  Women’s Bible Study
  7:00 PM  Maundy Thursday

Friday, April 2:
  6:30 AM  Men’s Bible Study
  12:00 PM  Chief Service
  7:00 PM  Tenebrae Vespers

Saturday, April 3:
  7:00 PM  Easter Vigil

Sunday, April 4:
  8:00 AM  Divine Service
  9:30 AM  Divine Service
  10:00 AM  Sunday School Easter Egg Hunt
  11:00 AM  Divine Service

Listening to Village---You can listen to Village’s 8:15 service with these easy steps:
1) Call 1-800-457-9860
2) When prompted, enter passcode, 8109865#

Or, listen on online by clicking on Livestream during worship services on villagelutheranchurch.org