April 5, 2020
Palm Sunday
Welcome to Village Lutheran Church! We rejoice that you are with us today. If you are a visitor, please complete a “Visitor’s Card” found in the pew rack and then place it in the offering plate or hand it to an usher. If you are new to the area, are seeking a church home, or are currently without pastoral care, Pastor Golden would enjoy the chance to meet you and learn how Village can best serve you.

The Lord’s Supper  We welcome to the altar to receive the Lord’s Supper those who are members of congregations of The Lutheran Church—Missouri Synod (LCMS) or church bodies in fellowship with the LCMS. This historic practice of the Church flows from Christ’s teaching in Holy Scripture that those who receive His body and blood should be able to examine themselves (1 Cor. 11:28), that they discern the body of Christ present in the Supper (1 Cor. 11:29), and that there are to be no divisions (doctrinal or otherwise) among those who receive His body and blood (1 Cor. 11:18). The Supper is given by Christ that we may live free from sin’s guilt. Should you struggle with guilt after receiving the Supper, Pastor is available for private confession and absolution. Those who do not receive the Supper may come forward for a blessing, crossing their arms over their hearts to indicate such. Gluten-free host is available; speak with Pastor before the service to request such. If mobility challenges prevent you from ascending the stairs to the altar, inform Pastor that he may bring the Supper to you. Ushers are available to offer a hand to those ascending the stairs. Should you have any questions, please see Pastor before the service.

In Our Prayers:
Strength and healing for Allan, Jan, Luke, Nancy (friend of Penny Robinson), John Bosman (friend of Charlotte Hastings), Jackson Davis (grandson of Scott & Cheryl Davis), Jim & Penny DeYoung (friends of Bill & Debra Trowbridge), Alison Hawkins (friend of Charlotte Hastings), Stephanie Jones, Dick Jostes, Valerie Klobnak (wife of Jack Klobnak), Fred Kummer, Bruce Lackey (father of Jonathan Lackey), John Molloy (friend of Sharon Slingerland), Dorine Moore, Dan Mort, London Polite (friend of Linn Chew), Peter Pranschke, Preston Polmbus (nephew of Judy Harris), Darrel Sauer, Doris Sewing, Elizabeth Sprehe, Tom Stark, Maggie Weiss (friend of Stephanie Jones); Our homebound members; Those who rejoice; Those who mourn; For those outside the faith that the Spirit would call them to faith, especially Ken, Michael and Sarah; Village Lutheran Preschool, its students, staff, and families; All Seminary students and Washington University students that the Spirit would instill and strengthen their faith in Christ; All missionaries, especially Phillip Magness (Francophone Africa), Rev. David & Jennifer Preus (LCMS-Dominican Republic), and Tirzah Krey (Dominican Republic); For the community in which we live, specifically its residents, civic leaders, government officials, and educational institutions; Those who are unemployed due to the pandemic.

Serving Us Today

Officiant: Pastor Matthew C. Harrison, DD
Assistants: Pastor Kevin S. Golden, PhD, Vicar Daniel Greg
Greeting

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C Amen.

P Blessed is He who comes in the name of the Lord.
C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Holy Gospel

P The Holy Gospel according to St. John, the twelfth chapter.
C Glory to You, O Lord.

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

15 “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.
C  Praise to You, O Christ.

P  Let us go forth in peace,  
C  in the name of the Lord.

All Glory, Laud, and Honor

When all have arrived at their places, the procession concludes with the following:

P  Blessed is He who comes in the name of the Lord.  
C  Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus’ triumphal entry and His passion.
Collect of the Day

Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Service of the Word

Introit

Blessèd is he who comes in the name of the LORD!*  
We bless you from the house of the LORD.
Lift up your heads, O gates! And be lifted up, O ancient doors,*  
that the King of glory may come in.
Who is this King of glory?*
   The LORD, strong and mighty, the LORD, mighty in battle!
Lift up your heads, O gates! And lift them up, O ancient doors,*  
that the King of glory may come in.
Who is this King of glory?*
   The LORD of hosts, he is the King of glory!
Blessèd is he who comes in the name of the LORD!*  
We bless you from the house of the LORD.

Sit

Old Testament Reading

The Lord GOD has given me the tongue of those who are taught,  
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens;  
he awakens my ear to hear as those who are taught.
The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.
I gave my back to those who strike,  
and my cheeks to those who pull out the beard;
I hid not my face
    from disgrace and spitting.

But the Lord God helps me;
    therefore I have not been disgraced;
    therefore I have set my face like a flint,
    and I know that I shall not be put to shame.

He who vindicates me is near.
Who will contend with me?
    Let us stand up together.
Who is my adversary?
    Let him come near to me.

Behold, the Lord God helps me;
    who will declare me guilty?

A This is the Word of the Lord.
C Thanks be to God.

Gradual

[Christ] entered once for all into the holy places, by means of his own blood,*
    thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,*
    so that those who are called may receive the promised eternal inheritance.
He sent redemption to his people;*
    he has commanded his covenant for ever.

Epistle

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.
C Thanks be to God.
The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

11 Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” 12 But when he was accused by the chief priests and elders, he gave no answer. 13 Then Pilate said to him, “Do you not hear how many things they testify against you?” 14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16 And they had then a notorious prisoner called Barabbas. 17 So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” 18 For he knew that it was out of envy that they had delivered him up. 19 Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” 20 Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. 21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” 22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” 23 And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” 25 And all the people answered, “His blood be on us and on our children!” 26 Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

27 Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. 28 And they stripped him and put a scarlet robe on him, 29 and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” 30 And they spit on him and took the reed and struck him on the head. 31 And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

32 As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. 33 And when they came to a place called Golgotha (which means Place of a Skull), 34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his garments among them by casting lots. 36 Then they sat down and kept watch over him there. 37 And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” 38 Then two robbers were crucified with him, one on the right and one on the left. 39 And those who passed by derided him, wagging their heads 40 and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” 41 So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we
will believe in him. 43 He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’ 44 And the robbers who were crucified with him also reviled him in the same way.

45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” 47 And some of the bystanders, hearing it, said, “This man is calling Elijah.” 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 But the others said, “Wait, let us see whether Elijah will come to save him.” 50 And Jesus cried out again with a loud voice and yielded up his spirit.

51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many, 54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, 56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59 And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.

62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63 and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ 64 Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” 65 Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” 66 So they went and made the tomb secure by sealing the stone and setting a guard.

This is the Gospel of the Lord.
Apostles’ Creed

I believe in God, the Father Almighty,
    maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
    who was conceived by the Holy Spirit,
    born of the virgin Mary,
    suffered under Pontius Pilate,
    was crucified, died and was buried.
    He descended into hell.
    The third day He rose again from the dead.
    He ascended into heaven
    and sits at the right hand of God the Father Almighty.
    From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
    the holy Christian Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.
A Lamb Goes Uncomplaining Forth

LSB 438

1 A Lamb goes un - com - plain - ing forth, The
1 guilt of sin - ners bear - ing And, lad - en with the
1 sins of earth, None else the bur - den shar - ing; Goes
1 pa - tient on, grows weak and faint, To slaugh - ter led with - forth, My Son,” the Fa - ther said, “And free My chil - dren
1 out com - plaint, That spot - less life to of - fer, He bears the from their dread Of guilt and con - dem - na - tion. The wrath and
1 stripes, the wounds, the lies, The mock - er - y, and
1 yet re - plies, “All this I glad - ly suf - fer.”

2 This Lamb is Christ, the soul’s great friend, The
2 Lamb of God, our Sav - ior, Whom God the Fa - ther
2 bear what You com - mand Me. My will con - forms to
2 chose to send To gain for us His fa - vor. “Go
2 Your de - cree, I’ll do what You have asked Me.” O
2 robe shall be, My joy be - yond all mea - sure! When
2 pa - tient on, grows weak and faint, To slaugh - ter led with - forth, My Son,” the Fa - ther said, “And free My chil - dren
2 out com - plaint, That spot - less life to of - fer, He bears the from their dread Of guilt and con - dem - na - tion. The wrath and
2 stripes, the wounds, the lies, The mock - er - y, and
2 yet re - plies, “All this I glad - ly suf - fer.”

3 “Yes, Fa - ther, yes, most will - ing - ly I’ll
3 taste Your king - dom’s plea - sure, Your blood my roy - al
3 Your de - cree, I’ll do what You have asked Me.” O
3 robe shall be, My joy be - yond all mea - sure! When
3 pa - tient on, grows weak and faint, To slaugh - ter led with - forth, My Son,” the Fa - ther said, “And free My chil - dren
3 out com - plaint, That spot - less life to of - fer, He bears the from their dread Of guilt and con - dem - na - tion. The wrath and
3 stripes, the wounds, the lies, The mock - er - y, and
3 yet re - plies, “All this I glad - ly suf - fer.”

4 Lord, when Your glo - ry I shall see And
4 Lamb of God, our Sav - ior, Whom God the Fa - ther
4 bear what You com - mand Me. My will con - forms to
4 chose to send To gain for us His fa - vor. “Go
4 Your de - cree, I’ll do what You have asked Me.” O
4 robe shall be, My joy be - yond all mea - sure! When
4 pa - tient on, grows weak and faint, To slaugh - ter led with - forth, My Son,” the Fa - ther said, “And free My chil - dren
4 out com - plaint, That spot - less life to of - fer, He bears the from their dread Of guilt and con - dem - na - tion. The wrath and
4 stripes, the wounds, the lies, The mock - er - y, and
4 yet re - plies, “All this I glad - ly suf - fer.”

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Stand

Offertory

\[\text{LSB 192}\]

\[\text{C Create in me a clean heart, O God, and re-}\]

\[\text{new a right spir-it with-in me. Cast me not a-}\]

\[\text{way from Thy pres-ence, and take not Thy Ho-ly Spir-it}\]

\[\text{from me. Re-store un-to me the joy of Thy sal-va-}\]

\[\text{tion, and up-hold me with Thy free spir-it. A-men.}\]

Prayer of the Church

\[\text{A through Jesus Christ, our Lord.}\]

\[\text{C Amen.}\]
Corporate Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

I will go to the altar of God, to God my exceeding joy.
Our help is in the name of the Lord, who made heaven and earth.

Beloved in the Lord, it is our intention during this Holy Week to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross
and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C Amen.
Ride On, Ride On in Majesty

1 Ride on, ride on in maj-es-ty! Hark! All the tribes ho-san-na cry. O Sav-i-or meek, pur-
pomp ride on to die. O Christ, Thy tri-umphs sue Thy road, With palms and scat-tered gar-
now be-gin O’er cap-tive death and con-
won-d’ring eyes To see the ap-proach-ing sac-ril-ice.
sap-phire throne A-waits His own a-noint-ed Son.
mor-tal pain, Then take, O God, Thy pow’r and reign.

2 Ride on, ride on in maj-es-ty! In low-ly ar-mies of the sky Look down with sad and now be-gin O’er cap-tive death and con-

3 Ride on, ride on in maj-es-ty! The an-gel fierc-est strife is nigh. The Fa-ther on His won-d’ring eyes To see the ap-

4 Ride on, ride on in maj-es-ty! Thy last and pomp ride on to die. Bow Thy meek head to sap-
mor-

5 Ride on, ride on in maj-es-ty! In low-ly pomp ride on to die. Bow Thy meek head to mor-

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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Seasonal Insight: This Sunday, the scarlet paraments will bring us into Holy Week. Their blood-red color proclaims the redeeming work of Christ.

**Bible study** at 9:30 to be watched or listened at home at any time.

**Calling All Graduates:** The May edition of the Village Voice will recognize members graduating from high school, college, and graduate programs. If you have not already done so, please share with Pastor Golden from when you are graduating and your plans for the coming year.

**LWML Book Donations:** THANK YOU to everyone who planned to donate to Katie Luther League’s book collection for Humanitri! We are still taking books, but understand that bringing them into church is not advised now. Therefore, we will continue the collection until at least two weeks after worship services resume at Village. Though this was not our original plan; we trust God and His timing. Thanks be to God!

**The Lutheran Convalescent Home Auxiliary and the Benefactor Fund** help to assist those residents whose financial resources have been depleted with no fault of their own. With spiraling health care costs, there is a growing gap between the amount Medicaid pays the Laclede Groves Care Center for eligible residents and the actual cost of their care. The LCH Benefactor Fund helps bridge this gap and as in the past you can make a difference too. Please give prayerful consideration to the LCH Benefactor Fund. Make checks payable to: LCH Benefactor Fund and mail to 723 S. Laclede Station Rd., Webster Groves, MO 63119.

**Proclaiming God’s Word During A Global Pandemic:** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s topics include: Social Distancing & Depression, Psychedelic Drugs, Palm Sunday, Joseph the Patriarch and more. You can tune in live weekdays from 3-5 p.m. on KFUO, 850 AM in St. Louis. You can also listen at your convenience at www.issuesetc.org and on the LPR mobile app.

**This week on KFUO AM850 & kfuo.org,** we wish you a blessed Palm Sunday ad Holy Week! Follow Jesus through Holy Week in the Gospel of Matthew on Sharper Iron (weekdays at 8:00 a.m.), study penitential Psalms on Thy Strong Word (weekdays at 11:00 a.m.) and hear a Good Friday Tre Ore service from 12:00-3:00 p.m. on 4/10. Hear your favorite programs on demand at kfuo.org.

**CFNA:** Most new Americans have entry level jobs and several have been laid off or have had their hours significantly reduced. Additionally, they are experiencing rising food bills since the school system is no longer providing breakfast and lunch for their children. Through the help of area congregations providing much needed assistance, Christian Friends of New Americans (CFNA) is reaching out to these distressed families. CFNA will match your financial gift. Click on the website cfna-stl.org, then on COVID-19 Assistance Fund, and then the DONATE button.

**Matt. 21:3** – “If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” Did Jesus really *need* the donkey? If the man had refused to give the donkey, would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this donkey and foal! Likewise, the Lord needs none of us, but what an honor for God to choose to use our generosity in the work of His Church.
Sunday, April 5:
8:15 AM  Worship service to be watched or listened at home at any time
9:30 AM  Bible study to be watched or listened at home at any time

Monday, April 6:
12:00 PM  Passion of Our Lord according to St. Matthew--Watch/Listen at Home Anytime
5:00 PM  Board of Education via Zoom
6:00 PM  Board Meetings via Zoom
7:15 PM  Board of Directors via Zoom

Tuesday, April 7:
12:00 PM  Passion of our Lord according to St. Mark--Watch/Listen at Home Anytime

Wednesday, April 8:
12:00 PM  Passion of our Lord according to St. John--Watch/Listen at Home Anytime

Thursday, April 9:
7:00 PM  Maundy Thursday Service--Watch/Listen at Home Anytime

Friday, April 10:
12:00 PM  Chief Service--Watch/Listen at Home Anytime
7:00 PM  Tenebrae Vespers--Watch/Listen at Home Anytime

Saturday, April 11:
7:00 PM  Easter Vigil--Watch/Listen at Home Anytime

Sunday, April 12:
8:15 AM  Worship service to be watched or listened at home at any time

Listening to Village---You can listen to Village’s 8:15 service with these easy steps:
1) Call 1-800-457-9860
2) When prompted, enter passcode, 8109865#

Or, listen on online by clicking on Livestream during worship services on villagelutheranchurch.org